



# MONTANA FISH, WILDLIFE & PARKS

## DEPARTMENT OF FISH, WILDLIFE & PARKS

### Design & Construction

1522 Ninth Avenue • P O Box 200701

Helena MT 59620-0701

Phone: 406 841-4001 • Fax: 406 841-4004

|                              |                                                                                           |                                                                                          |  |  |
|------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
| <b>PROJECT:</b>              | TRAVELER'S REST STATE PARK VISITOR CENTER RE-ROOF<br>REGION: 1<br>LOCATION: NEAR LOLO, MT |                                                                                          |  |  |
| <b>FWP #:</b>                | 7196110                                                                                   | <b>Project Manager: Jon Maxwell, P.E.</b>                                                |  |  |
| <b>ARCHITECT/ENGINEER:</b>   | Montana Fish, Wildlife & Parks<br>Jon Maxwell, P.E.                                       |                                                                                          |  |  |
| <b>BID OPENING DATE:</b>     | November 21, 2019                                                                         |                                                                                          |  |  |
| <b>CONTRACTOR:</b>           | EPICC, LLC<br>Erick Prather Contracting<br>2201 West Broadway<br>Missoula, MT 59808       | Timeline Construction<br>272 Lower Deer Creek Road<br>PO Box 177<br>Big Timber, MT 59011 |  |  |
| <b>Registration #:</b>       | 233680                                                                                    | 234820                                                                                   |  |  |
| <b>Bid Security:</b>         | 10% Bid Bond                                                                              | 10% Bid Bond                                                                             |  |  |
| <b>Addenda Acknowledged:</b> | 1                                                                                         | 1                                                                                        |  |  |
| <b>BASE BID:</b>             | \$89,375.00                                                                               | \$86,620.00                                                                              |  |  |
| <b>ALTERNATE NO. 1:</b>      | \$5,255.12                                                                                | \$7,254.00                                                                               |  |  |
| <b>TOTAL:</b>                | <b>\$94,630.12</b>                                                                        | <b>\$93,874.00</b>                                                                       |  |  |